

Registration

Child's Name: _____

Date of Birth: ___/___/___ Age: ___

Name of Parent(s)/Legal Guardian: _____

Street Address: _____

City _____ State ___ Zip _____

Primary Phone: _____

Secondary Phone: _____

Email: _____

Twitter: _____

Please mark your 1st, 2nd and 3rd choices of these program sessions offered the weeks of:

Boatbuilding:	1st	2nd	3rd
April 6-10	_____	_____	_____
June 8-12	_____	_____	_____
June 15-19	_____	_____	_____
July 20-24	_____	_____	_____
July 27-31	_____	_____	_____

Nature Explorer:	1st	2nd	3rd
June 22-26	_____	_____	_____
June 29 – July 3	_____	_____	_____
August 3-7	_____	_____	_____
August 10-14	_____	_____	_____

Archeology:	1st	2nd	3rd
June 6-10	_____	_____	_____
July 13-17	_____	_____	_____
August 17-21	_____	_____	_____
August 24-28	_____	_____	_____

Cost for a program session is \$180, includes a \$50 non-refundable deposit.

Education Program Guidelines



Ages:
Children ages 3rd – 8th grade

Times:
Hours will be 9 a.m.-3 p.m.
Students may be dropped off after 8:45 and picked up at 3pm promptly.

Drop Off and Pick Up:
A staff member will sign each participant at the beginning of the day. At the end of each day a staff member will sign out the student to their parent. If the person picking up is not the person listed on this Registration Form, off a signed letter must be submitted.

Lunch:
Students will have lunch at approximately 11:30 each day. Lunches will be stored inside a museum building, but will not be refrigerated.

Swimming:
Attendees will be wading/swimming in shallow water only: A group leader will be present, but if concerned - provide your child with a *life jacket*. (No swimming during April session days or foul weather.)



3 Times the Summer Fun! Education Programs 2015

****Includes Free Transferable Watermen's Museum Family Membership for 1 Year****



Grades: 3rd – 8th

**Spring Break Program:
** April 6 – April 10 ****

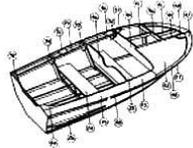
**Summer Programs:
June 8 – Sep 4**

Activities are Virginia SOL based and directly relate to school programs. Materials and activities described herein are not sponsored or endorsed by the School Board

**The Watermen's Museum
P. O. Box 519
Yorktown, VA 23690
757-887-2641
www.watermens.org
e-mail: admin@watermens.org**

A Kindergarten thru 5th Grade pirate camp is offered during spring and summer breaks. Email us to receive a flyer.

Boat Building Program



Did you ever wonder how a wooden boat was put together? Join the Watermen's Museum boat crew and learn the basics of wood working and boat construction. Participants will compare and contrast boat types, do some rowing, learn to loft out boat plans and use hand tools to help build a traditional Chesapeake Bay rowing skiff. Get your hands dirty and join us for a week of fun hands-on learning.



Archeology Program

What mysteries lie hidden beneath the shores of the York River? Campers will learn the basics of archeology while conducting an excavation on

Museum property. Activities will include artifact identification and curation. Students will also learn about underwater archeology and site preservation of Yorktown's Sunken Colonial Fleet and Civil War ships.

Nature Explorer

What creatures can be found along the shores of the York River? How do Oysters grow? What do Blue Crabs eat? Campers will study and analyze the diverse habitat by exploring both the shallow water and dunes on the museum property. Join us and learn to become good stewards by helping to preserve our shared Chesapeake Bay.



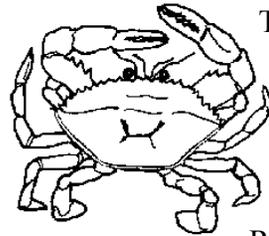
In addition to the specific topics described for each program, all students will experience common program activities such as:

Crafts

The campers will also work on craft projects associated with the camp theme.



Beach Patrol



The campers will spend time studying the wildlife along the shore as well as go swimming in the shallows of the York River to cool off.

Fun and Games

Education is not all work and no play. There will be plenty of fun and games planned to go along with the camp activities throughout the week.



Graduation

On the last day of camp there will be team presentation that will allow the campers to show off their skills for parents and friends.



Registration

Complete registration forms and drop-off or mail to: **The Watermen's Museum**
P. O. Box 519
Yorktown, VA 23690

All forms are available from Museum office

Registration Checklist:

_____ **Registration Form**
1st, 2nd, 3rd date choices

_____ **Check for \$180**
This includes the \$50 non-refundable deposit

A **Childs Medical Form** will be provided by Museum during check-in on the first day of camp. *Completed form MUST BE submitted prior to attendance first day of camp.* Please bring medical insurance and emergency contact data with you on the first day.

Current Museum members and families with enrollees (same child or additional children) in more than one camp session (Pirate Program included) receive a **\$20 discount on all Registration Fees**

Make Checks payable to:
The Watermen's Museum

Payment can also be made by
Cash, Mastercard or Visa

FSA Dependent Care Eligibility:
Section 125 of the Internal Revenue code states that if you have a child in an eligible FSA plan that is under age 13, day camp fees may be eligible reimbursement items.