

# Storm Water Best Management Practice Information for IIB Criteria

Facility Name: \_\_\_\_\_

Date: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City, State, Zip: \_\_\_\_\_



**York County**  
VIRGINIA  
**DPW**  
DEPARTMENT OF PUBLIC WORKS

**BMP Type (circle one) :**

- |  |                                    |
|--|------------------------------------|
| P.1. Rooftop Disconnection                               | P.8. Infiltration Practices        |
| P.2. Sheet Flow to Veg. Filter Strip/Conserve Open Space | P.9. Bioretention                  |
| P.3. Grass Channels                                      | P.10. Dry Swales                   |
| P.4. Soil Compost Amendment                              | P.11. Wet Swales                   |
| P.5. Vegetated Roof                                      | P.13. Constructed Wetlands         |
| P.6. Rainwater Harvesting                                | P.14. Wet Pond                     |
| P.7. Permeable Pavement                                  | P.15. Extended Detention (ED) Pond |

**BMP Level (circle one)**

1 / 2

**GPIN Number:** \_\_\_\_\_

**Tax Parcel Number:** \_\_\_\_\_

**Latitude:** \_\_\_\_\_ **Longitude:** \_\_\_\_\_

**Is the BMP located within an RPA or RMA (circle one)?** RPA / RMA / NO

**Watershed (circle one):**

- Poquoson River - HUC CB21
- Back River/Brick Kiln Ck - HUC CB22
- Skimino Creek - HUC YO65
- Carter Creek - HUC YO66
- Queens Creek - HUC YO67
- King Creek - HUC YO68
- Wormley Creek - HUC YO69
- Chick. River/Yarmouth Ck - HUC JL28
- Powhatan Creek - HUC JL31
- College Creek - HUC JL34
- Skiffes Creek - HUC JL35
- James R / Warwick Ck - HUC JL38

**Total Area:** \_\_\_\_\_

**Area Draining into BMP (Acres)**

- Multi Family Residential: \_\_\_\_\_
- Residential: \_\_\_\_\_
- Commerical: \_\_\_\_\_
- General Industrial: \_\_\_\_\_
- Light Industrial: \_\_\_\_\_
- Agriculture: \_\_\_\_\_
- TOTAL: \_\_\_\_\_

**Receiving Stream:** \_\_\_\_\_

**Inspection Frequency (circle one)**

- Monthly                      Annually
- Bi-Monthly                Every Other Year
- Quarterly                  Greater Than Every Other Year
- Semi-Annually            Other: \_\_\_\_\_

**Impervious Cover**

Acres \_\_\_\_\_  
Percent \_\_\_\_\_

**Maintenance Frequency (circle one)**

- Monthly                      Annually
- Bi-Monthly                Every Other Year
- Quarterly                  Greater Than Every Other Year
- Semi-Annually            Other: \_\_\_\_\_

**Pollutants Removed**

Phosphorous lb/yr.: \_\_\_\_\_  
Nitrogen lb/yr.: \_\_\_\_\_

COUNTY USE

LDA Permit # \_\_\_\_\_

**Maintenance Agreement?** Yes / No  
**Located Within an Urbanized Area** Yes / No  
**Status?** Pending / Active  
**Date of Observed Status:** \_\_\_\_\_